



Doddridge County, WV Floodplain Management

This permit gives approval for the development/project listed that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. ***This permit must be posted at the site of work as to be clearly visible and must remain posted during entirety of development.***

Permit #: 24-647

Date Approved: March 25, 2024

Expires: March 25, 2025

Issued to: Michael & Pamela Britton

POC: Pamela Britton

Company Address: 269 JB Hollow West Union, WV 26456

Project Address: 1808 Arnolds Creek Road West Union, WV 26456

Firm: 54017C0120C

Lat/Long: 39.256154, -80.809772

Purpose of development: New Home

Issued by: George C. Eidel, Doddridge County FPM (or designee)

Date: March 25, 2024

For additional information regarding this permit, please contact
Doddridge County Floodplain Manager at 304.873.1343, or via email at
doddridgecountyfpm@gmail.com
101 Church Street Suite 102; West Union, WV 26456

7976

Form Prescribed by Department of State Tax Commissioner for Inspection and Supervision of Public Offices, etc.

DODDRIDGE COUNTY, WEST VIRGINIA

\$ 100.00

3/16 2024

RECEIVED OF Mike Blanton
DODDRIDGE COUNTY

[Signature]
100

DOLLARS

IN PAYMENT OF

CHIT # 2754

FOR Flood Dam

FP# 24-047

FUND

BY *[Signature]* DEPUTY

MICHAEL HEADLEY
SHERIFF AND TREASURER

THE PERSON PAYING MONEY INTO THE TREASURY SHALL FORTHWITH FILE ONE OF THESE RECEIPTS WITH THE COUNTY CLERK



Doddridge County Floodplain Permits

(Week of February 20, 2024)

Please take notice that on the **(20)** of **(February)**, **2024**, **(Michael & Pam Britton)** filed an application for a Floodplain Permit **(#24-647)** to develop land located at or about **(1808 Arnold's Creek Road)**;

Coordinates: 39.256154, -80.809772. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance with WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by **(March 25, 2024)** (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 101 Church Street, Suite #102, West Union, WV 26456. **This project is for a new Home/Structure**

A handwritten signature in blue ink, appearing to read "George C. Eidel".

GEORGE C. EIDEL, CFM

Doddridge County Floodplain Manager

FLOODPLAIN PERMIT #24-647

Michael & Pam Britton, 1808 Arnold's Creek Road, New Home 39.256154, -80.809772

TASK	COMPLETE (DATE)	NOTES
<i>CHECK RECEIVED</i>	2/16/2024	
<i>US ARMY CORP. ENGINEERS (USACE)</i>		
<i>US FISH & WILDLIFE SERVICES (USFWS)</i>		
<i>WV DEPT. NATURAL RESOURCES (WVDNR)</i>		
<i>WV DEPT. ENVIROMENTAL PROTECTION (WVDEP)</i>		
<i>STATE HISTORIC & PRESERVATION OFFICE (SHPO)</i>		
<i>OFFICE of LAND & STREAM (OLS)</i>		
<i>WVDOH</i>		
<i>Elevation Certificate</i>		
<i>DATE OF COMMISSION READING</i>	3/5/2024	
<i>DATE AVAILABLE TO BE GRANTED</i>	3/25/2024	
<i>PERMIT GRANTED</i>		
<i>COMPLETE</i>		

7021 1970 0001 7228 0148

7022 1670 0003 1400 8793

7022 1670 0003 1400 8809



Permit# 24-647
Project Name: New Home
Permittees Name: Michael + Pam
Britton
Floodplain Office Use Only

FEB20 24 9:24AM

Doddridge County, WV

Floodplain Development Permit Application

This document is to be used for projects that impact/potentially impact the FEMA---designated floodplain and/or floodway of Doddridge County, WV pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance.

SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. The permit will expire if no work is commenced within six months of issuance.
5. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
6. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
7. I THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

APPLICANT'S SIGNATURE P. Jane Britton

DATE 2-13-24

Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Applicant Information:

Please provide all pertinent data.

Applicant Information		
Responsible Party Name: Michael R or Pamela S Britton		
Mailing Address: 269 JB Hollow		
City: West Union	State: WV	Zip: 26456
Point of Contact (POC): Mike Britton		
POC Title:		
POC Primary Phone: 304-904-5607		
POC Primary Email: brittonwv@frontier.com		
FEIN: 236-02-0301	Corporate DUNS:	
Website:		
Local Mailing Address: 269 JB Hollow		
City: West Union	State: WV	Zip: 26456
Local Project Manager (PM):		
Local PM Primary Phone:		
Local PM Secondary Phone:		
Local PM Primary Email:		
Person Filing Application: Pamela Sue Britton		
Applicant Title:		
Applicant Primary Phone: 304-516-6487		
Applicant Secondary Phone:		
Applicant Primary Email: brittonwv@frontier.com		

Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Project Narrative:

Describe in detail the proposed development including project name/title, type of development, estimated start and completion timeline, and its potential impact on the floodplain. Use additional copies of this page as needed.

Project Narrative:
House burnt to ground e 269 JB Hollow; Beyond repair.
We want to build another home to live in but not in the same location.
We will be using the Field right before 1574 Arnold Creek Rd.
We should not be messing with the flood plain but we will probably build the ground up first.
We will be moving a premade garage - 2 stall - in first + putting it up on blocks.
The house built will be on approximately 4 blocks; and we will have to put in a septic system and water well.

Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Proposed Development:

Please check all elements of the proposed project that apply.

DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)

A. STRUCTURAL DEVELOPMENT

<u>ACTIVITY</u>	<u>STRUCTURAL TYPE</u>
<input checked="" type="checkbox"/> New Structure	<input checked="" type="checkbox"/> Residential (1 – 4 Family)
<input type="checkbox"/> Addition	<input type="checkbox"/> Residential (more than 4 Family)
<input type="checkbox"/> Alteration	<input type="checkbox"/> Non-residential (floodproofing)
<input checked="" type="checkbox"/> Relocation - <i>garage</i>	<input type="checkbox"/> Combined Use (res. & com.)
<input type="checkbox"/> Demolition	Replacement
<input type="checkbox"/> Manufact ured/Mobil Home	

B. OTHER DEVELOPLMENT ACTIVITIES:

<input checked="" type="checkbox"/> Fill	<input type="checkbox"/> Mining	<input type="checkbox"/> Drilling	<input type="checkbox"/> Grading	<input type="checkbox"/> Pipelining
<input type="checkbox"/> Excavation (except for STRUCTURAL DEVELOPMENT checked above)				
<input type="checkbox"/> Watercourse Alteration (including dredging and channel modification)				
<input type="checkbox"/> Drainage Improvements (including culvert work) Road, Street, or Bridge				
<input checked="" type="checkbox"/> Construction				
<input type="checkbox"/> Subdivision (including new expansion)				
<input checked="" type="checkbox"/> Individual Water or Sewer System				
<input checked="" type="checkbox"/> Other (please specify)				

Home (new-built by us)

Garage - relocated from 1963 Arnolds Creek Rd.

Water well and Septic System

Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Development Site/Property Information:

Please provide physical description of the site/property, along with pertinent ownership (surface and mineral rights) data as applicable. Attach appropriate maps from the WV Flood Tool showing location of proposed development. Use additional copies of this page if development spans multiple property boundaries. Designate each property by number (i.e. Property 1 of 1, Property 2 of 7, etc.)

Property Designation: 1 of 1

Site/Property Information:		
Legal Description: <u> Arnolds Creek 136.56 Acres </u>		
Physical Address/911 Address: None yet - Before 1874 ¹⁸⁰⁸ <u> Arnolds Creek Rd. </u>		
Decimal Latitude/Longitude: <u> 39° 25'41" N, 80.80967° W </u>		
DMS Latitude/Longitude:		
District: <u> 08 </u>	Map: <u> 19 </u>	Parcel: <u> 15 </u>
Land Book Description: <u> Arnolds Creek 136.56 Acres </u>		
Deed Book Reference: <u> Will Book 37 Pg 267 </u>		
Tax Map Reference: <u> 19 Parcel 15 </u>		
Existing Buildings/Use of Property:		
<u> None - Empty Field </u>		

Floodplain Location Data: (to be completed by Floodplain Manager or designee)			
Community:	Number:	Panel:	Suffix:
Location (Lat/Long):		Approximate Elevation:	
		Estimated BFE:	
Is the development in the floodway? <input type="checkbox"/> Yes <input type="checkbox"/> No		Is the development in the floodplain? <input type="checkbox"/> Yes <input type="checkbox"/> No Zone: _____	
Notes:			

Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Property Owner Data:

Please provide data on current site/property landowner(s), both surface and mineral rights (as applicable). Use additional copies of this page as needed. Designate each page in relation to each property listed above.

Property Designation: 1 of 1

Property Owner Data:			
Name of Primary Owner (PO): Michael R. Britton / Angie Pratt (LeRoy)			
Physical Address: 1960 Arnolds Creek Rd			
City: West Union	State: WV	Zip: 26456	
Mailing Address: 264 SB Hollow	City: West Union	State: WV	Zip: 26456
Primary Phone: 1-304-904-			
Primary Email:			

Make

Surface Rights Owner Data:			
Name of Primary Owner (PO): Michael R. Britton / Angela Pratt (LeRoy)			
Physical Address: 264 SB Hollow R			
City: West Union	State: WV	Zip: 26456	
Mailing Address: 264 SB Hollow	City: West Union	State: WV	Zip: 26456
Primary Phone: 1-304-871-3559			
Primary Email:			

Angie

Mineral Rights Owner Data: (As Applicable)			
Name of Primary Owner (PO):			
Physical Address:			
City:	State:	Zip:	
Mailing Address:	City:	State:	Zip:
Primary Phone:			
Primary Email:			

Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Contractor Data:

Please provide all pertinent data for contractors and sub---contractors that may be participating in this project. Use additional copies of this page as needed. Designate each page in relation to each property listed above.

Property Designation: of

Contractor/Sub-Contractor (C/SC) Information:		
C/SC Company Name: NA		
C/SC WV License Number:		
C/SC FEIN:	C/SC DUNS:	
Local C/SC Point of Contact (POC):		
Local C/SC POC Title:		
C/SC Mailing Address:		
City:	State:	Zip-Code:
Local C/SC Office Phone:		
Local C/SC POC Phone:		
Local C/SC POC E-Mail:		

Engineer Firm Information:		
Engineer Firm Name: NA		
Engineer WV License Number:		
Engineer Firm FEIN:	Engineer Firm DUNS:	
Engineer Firm Primary Point of Contact (POC):		
Engineer Firm Primary POC Title:		
Engineer Firm Mailing Address:		
City:	State:	Zip-Code:
Engineer Firm Office Phone:		
Engineer Firm Primary POC Phone:		
Engineer Firm Primary POC E-Mail:		

Adjacent and/or Affected Landowners Data

Please provide data for all adjacent and/or affected surface owners (both up and down stream) whose property may be impacted by proposed development as demonstrated by a floodplain study or survey. Use additional copies of this page as needed.

Adjacent Property Owner Data: Upstream			
Name of Primary Owner (PO): Shannen Aivil (Hartness)			
Physical Address: 1874 Arnolds Creek Rd.			
City: West Union	State: WV	Zip: 26456	
Mailing Address: 1874 Arnolds Creek Rd	City: West Union	State: WV	Zip: 26456
Primary Phone: 304-871-9095			
Primary Email: ssmithwv@ ssmithwv@yaho.com			

Adjacent Property Owner Data: Upstream			
Name of Primary Owner (PO): Brack Smith			
Physical Address:			
City:	State:	Zip:	
Mailing Address:	City:	State:	Zip:
Primary Phone:			
Primary Email:			

Adjacent Property Owner Data: Downstream			
Name of Primary Owner (PO): Brack Smith			
Physical Address:			
City: West Union	State: WV	Zip: 26456	
Mailing Address:	City:	State:	Zip:
Primary Phone: 1-814-882-7668			
Primary Email:			

Adjacent Property Owner Data: Downstream			
Name of Primary Owner (PO):			
Physical Address:			
City:	State:	Zip:	
Mailing Address:	City:	State:	Zip:
Primary Phone:			
Primary Email:			



Site Plan

A Site Plan is an accurate and detailed map of the proposed development for this project. It shows the size, shape, location and special features of the project property, and the size and location of any development planned to the property, especially as that development will impact the floodplain and/or floodway. Site plans show what currently exists on the project property, and any changes or improvements you are proposing to make. **A certified and licensed engineering firm should complete site plans.**

A SITE PLAN MUST CONTAIN THE FOLLOWING INFORMATION:

1. Legal description of the parcel, north arrow and scale
2. All property lines and their dimensions
3. Names of adjacent roads, location of driveways
4. Location of sloughs, tributaries, streams, rivers, wetlands, ponds, and lakes, with setbacks indicated, and including FEMA floodplain data based on most updated FIRM.
5. Location, size, shape of all buildings, existing and proposed, with elevation of lowest floor indicated.
6. Location and dimensions of existing or proposed on-site sewage systems.
7. Location of all propane tanks, fuel tanks or other liquid storage tanks whether above ground or below ground level.
8. Location and dimensions of any proposed pipeline placement(s) into floodplain/floodway.
9. Location and dimensions of any roadway development into floodplain/floodway. *(Includes initial development access roads)*
10. Location and dimensions of any bridge and/or culvert development into floodplain/floodway.
11. Location and dimensions of any storage yard or facility into the floodplain/floodway.
12. Location of any existing utilities and/or proposed utility placement and/or displacement.
13. Location, dimensions and depth of any existing or proposed fill on site.
14. A survey showing the **existing ground elevations** of at least location on the building site. **ELEVATION NOTE:** All vertical datum will reference either NGVD 29 or NAVD 88. Assumed datum will not be acceptable unless the property is located in an area where vertical datum has not been published. For those areas where vertical datum has not been established, a site plan with contours, elevations using assumed datum, high water marks and existing water levels of sloughs, rivers, lakes or streams and proposed lowest floor elevation.

Applicant

Please read print name, sign and date below:

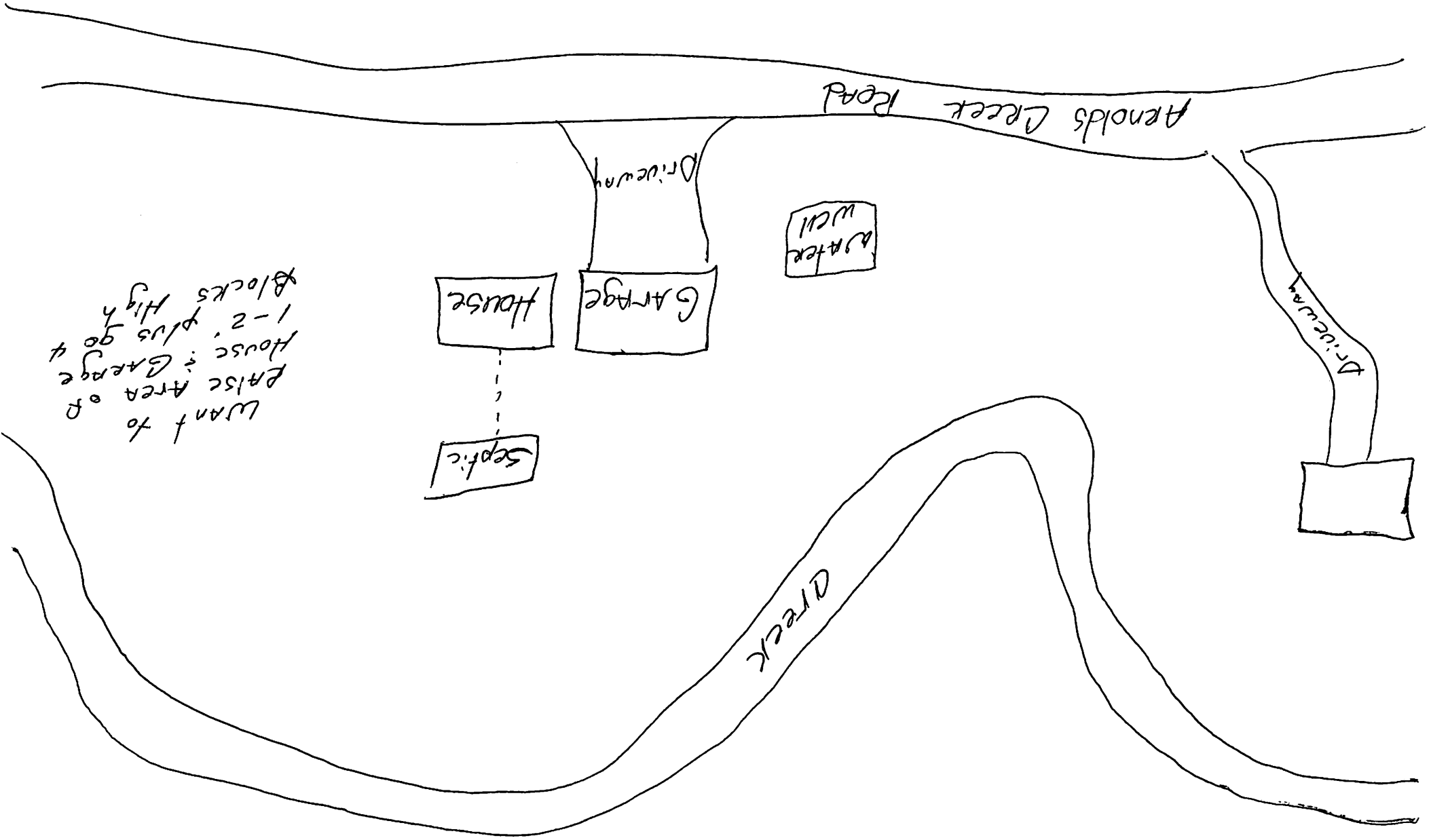
- I certify that I am authorized to submit this application for the primary project developer.
- I certify that the information included in this application is to the best of my knowledge true and complete.
- I certify that all required Federal, State, and local permits required by law and/or ordinance for the above described development of this project have will be properly attained, are current and valid, and must be presented prior to a Doddridge County Floodplain Permit being issued.
- I understand that if in the course of the development project additional permits become required that were not needed during the initial proposal, the primary developer must notify the Doddridge County Floodplain Manager within 48 hours of such need, and that a "Stop Work" order may be issued for all project work directly impacting the floodplain or floodway, until such time the required additional permits are acquired.
- I understand that once the floodplain permit is submitted, the application will be entered into official public record at the next regularly scheduled Doddridge County Commission meeting after the date of submittal.
- I understand that from the date of submittal of the fully completed permit application, the Doddridge County Floodplain Manager has ninety (90) days to make a determination to either grant or deny said permit application. During this approval period, the Doddridge County Floodplain Manager may, at his or her discretion, conduct a review and/or additional study of provided documentation by means of an independent engineering firm. All costs associated with said review and/or study must be reimbursed to the County before issuance of approved permit.
- I understand that during the approval period, the Doddridge County Floodplain Manager or designee may at his or her discretion conduct site visits and document conditions of proposed development pursuant to the permit application.
- I understand that once the Floodplain Permit is granted, the permit will be entered into official public record. Appeals to the permit may be made no later than twenty (20) days after said issuance. If a valid appeal is submitted, as determined by the Doddridge County Floodplain Manager, a "Stop Work" order will be issued for all project development directly involving the floodplain or floodway. A public hearing by the Doddridge County Appeals Board will be scheduled no less than ten (10) days after the next regularly scheduled Doddridge County Commission meeting.
- I understand that all decisions of the Doddridge County Appeals Board shall be final.
- **I understand issuance of a Floodplain Permit authorizes me to proceed with construction as proposed.**
- In signing this application, the primary developer hereby grants the Doddridge County Floodplain Manager or designee the right to enter onto the above---described location to inspect the development work proposed, in progress, and/or completed.
- I understand that if I do not follow exactly the site---plan submitted and approved by this permit that a "Stop Work" order may be issued by the Doddridge County Floodplain Manager and that I must stop all construction immediately until discrepancies of actual work vs. proposed work is resolved.

Applicant Signature: Michael R Britton Date: 2-13-24

Applicant Printed Name: Michael R. Britton

Site Plan

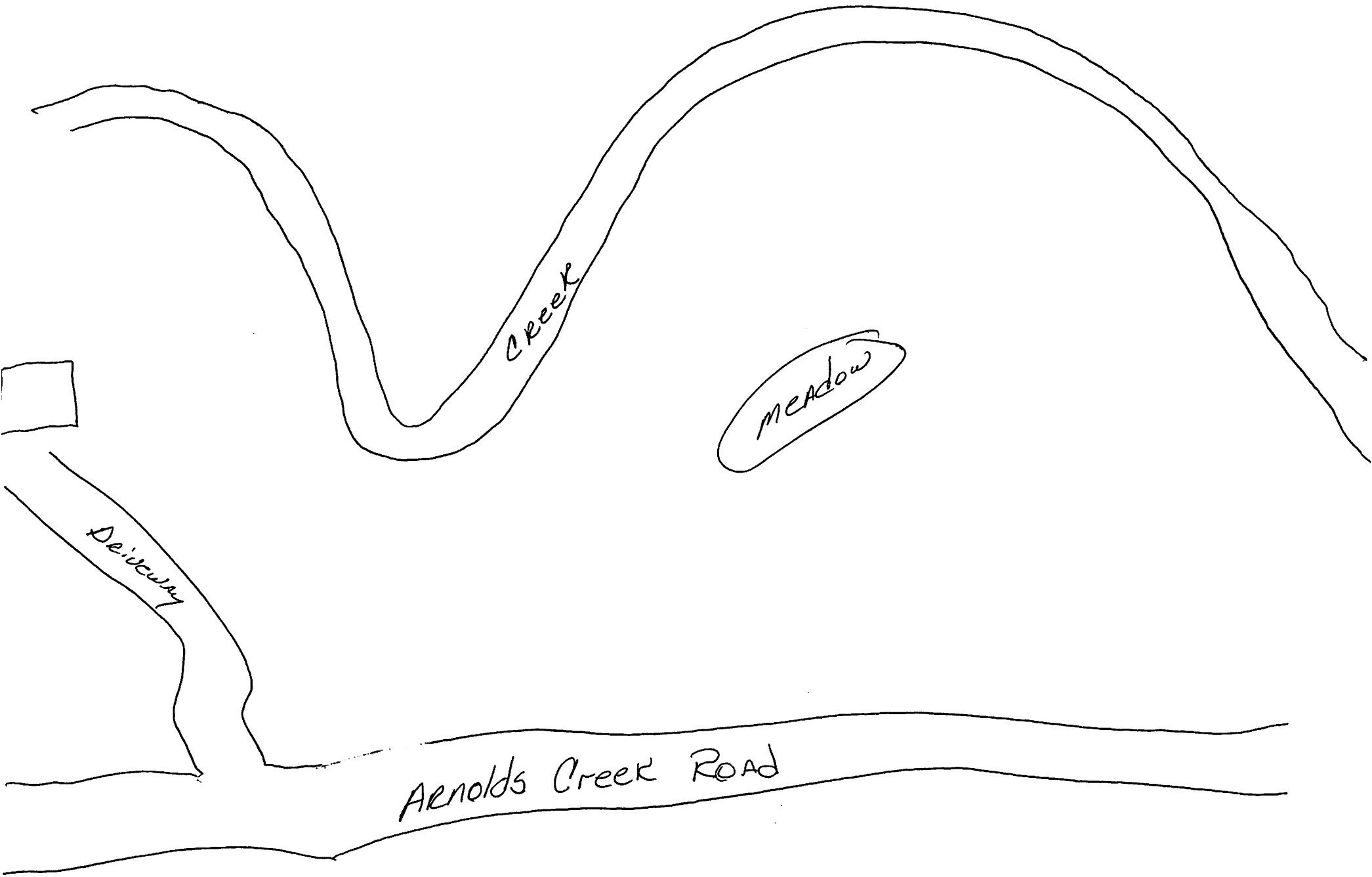
Proposed



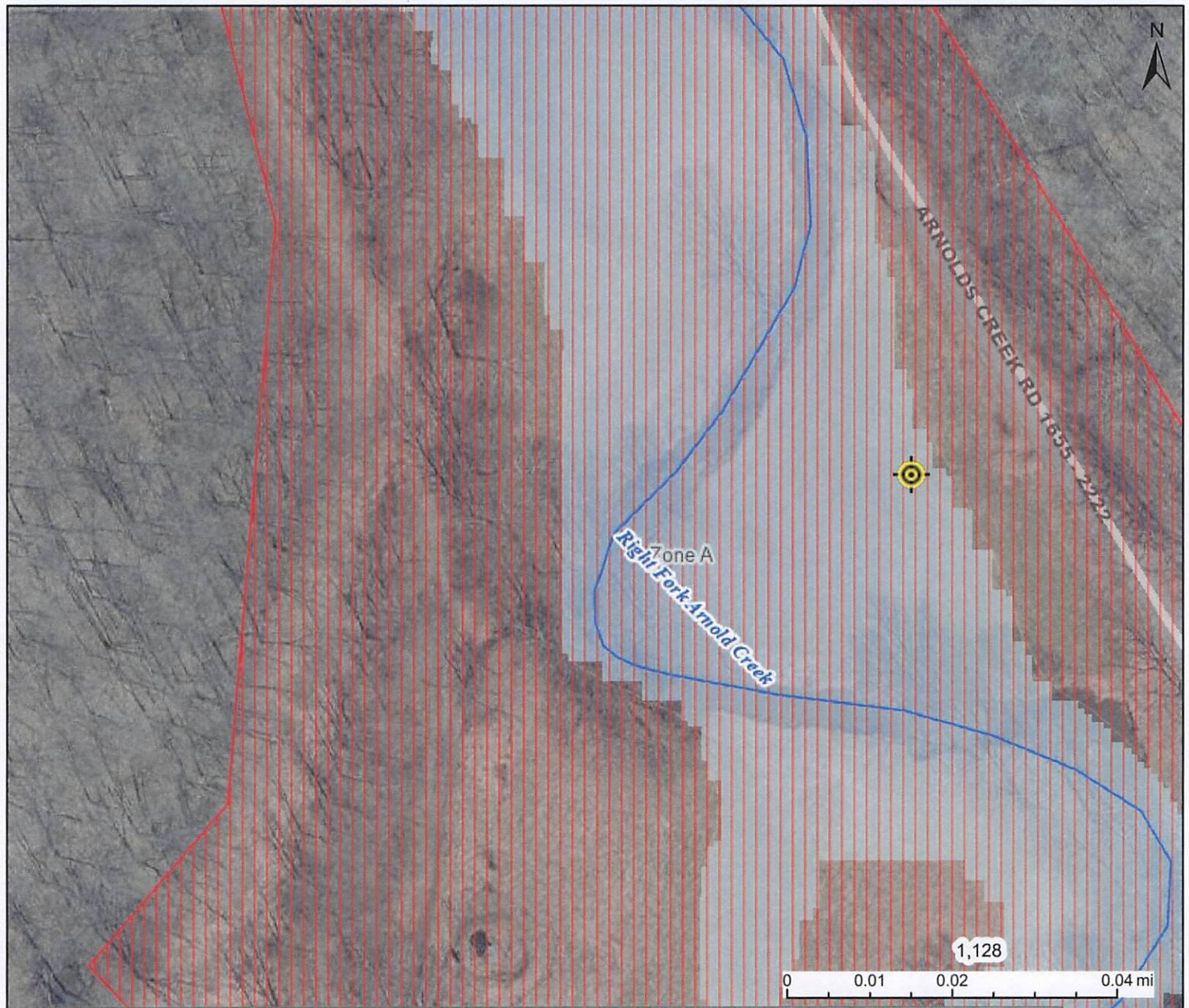
Want to
PAISE AREA of
House & Garage 4
1-2' plus High
Blocks High

Site Plan

Now 2-15-24



Mike Britton Property



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

Flood Info Location Map created on 2/16/2024

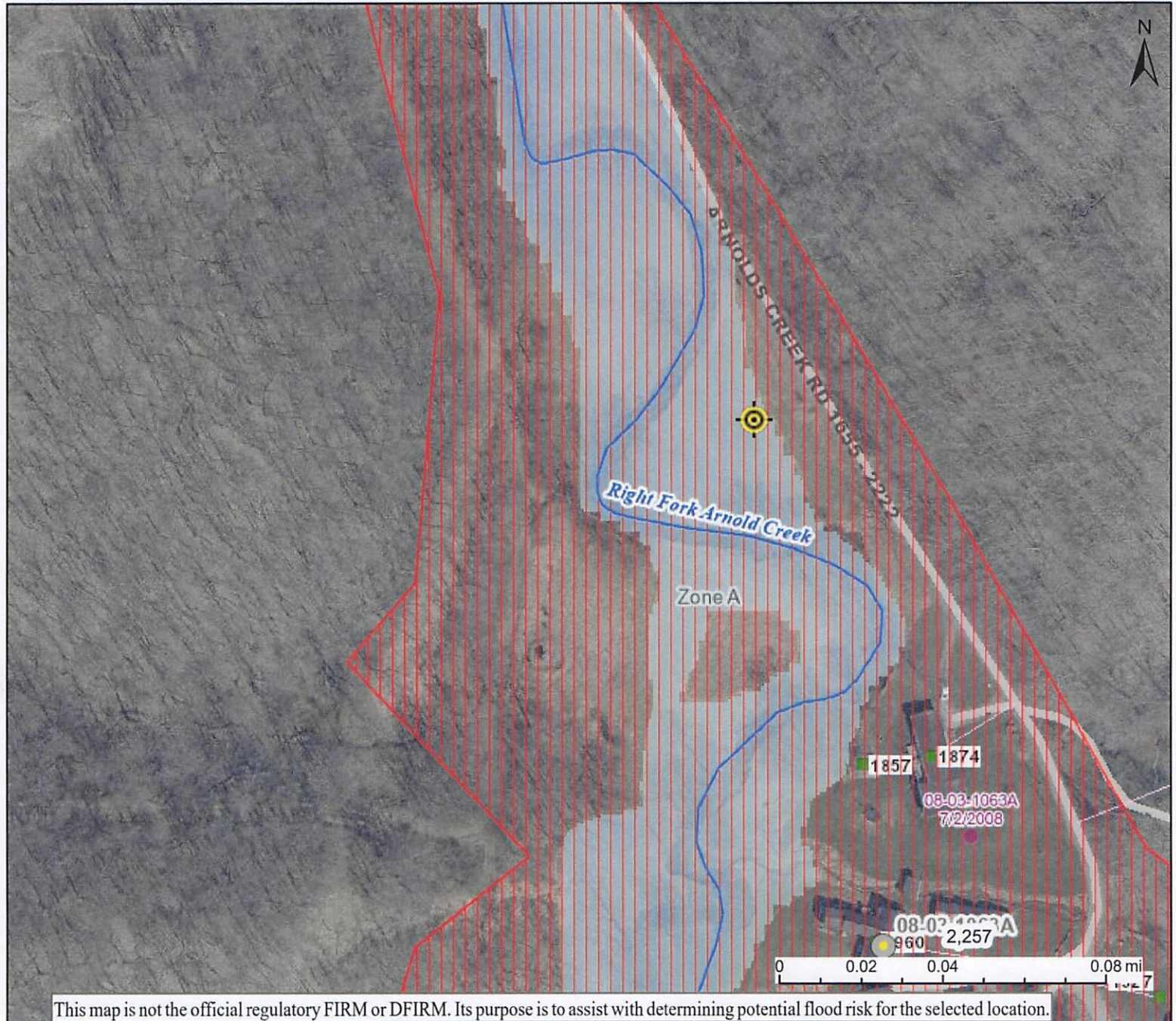
H I G H		1-Percent-Annual-Chance Flood Hazard Area With Base Flood Elevation (BFE)
		Regulatory Floodway in AE Zone
R I S K		1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights)
		1-Percent-Annual-Chance High Risk Advisory

Download the Full Legend for all flood tool symbols
https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf

Disclaimer:
 The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (<https://www.mapwv.gov/flood>) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.

User Notes	
Flood Hazard Area	Location is WITHIN the FEMA 100-year floodplain. Advisory Flood Heights available.
Flood Zone	A (Advisory Flood Heights available)
Stream	Right Fork Arnold Creek
Watershed (HUC8)	Little Musringum-Middle Island (5030201)
Flood Height	Flood Height 4 About 836.3 ft (Source: AFH) NAVD88
Water Depth	About 1.5 ft (Source: HEC-RAS)
Elevation	838.1 ft (Source: FEMA 2018-20) (NAVD88)
Community & ID	Doddridge County (ID: 540024)
FEMA Map & Date	54017C0120C; Effective Date: 10/4/2011
Location (lat, long)	(39.256154, -80.809772) (WGS84)
Parcel ID	09-08-0019-0015-0000
E-911 Address	1394 PUNKIN CENTER RD, WEST UNION, WV, 26456

Mike Britton Property



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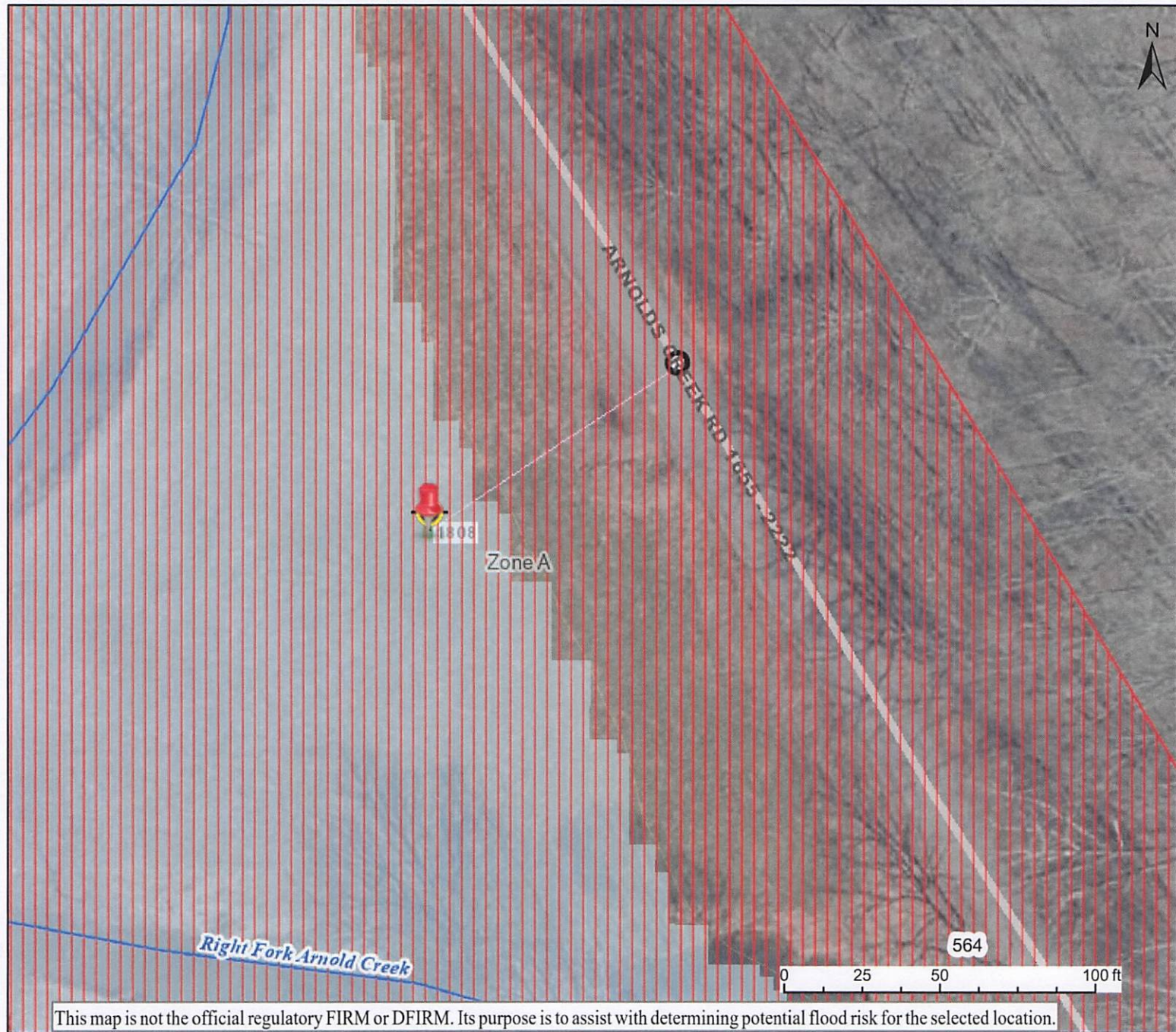
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WV Flood Map



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Flood Info Location Map created on 2/20/2024

H I G H		1-Percent-Annual-Chance Flood Hazard Area With Base Flood Elevation (BFE)
		Regulatory Floodway in AE Zone
R I S K		1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights)
		1-Percent-Annual-Chance High Risk Advisory

Download the Full Legend for all flood tool symbols
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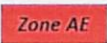

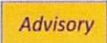
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User Notes	
Flood Hazard Area	Location is WITHIN the FEMA 100-year floodplain. Advisory Flood Heights available.
Flood Zone	A (Advisory Flood Heights available)
Stream	Right Fork Arnold Creek
Watershed (HUC8)	Little Musringum-Middle Island (5030201)
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Location (lat, long)	(39.256154, -80.809772) (WGS84)
Parcel ID	09-08-0019-0015-0000
E-911 Address	multiple addresses

WV Flood Map



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 Flood Info Location Map created on 2/20/2024	
User Notes	
 Regulatory Floodway	Flood Hazard Area Location is WITHIN the FEMA 100-year floodplain. Advisory Flood Heights available.
 1-Percent-Annual-Chance Flood Hazard Area With Base Flood Elevation (BFE)	Flood Zone A (Advisory Flood Heights available)
 1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights)	Stream Right Fork Arnold Creek
 1-Percent-Annual-Chance Future Conditions (High Risk Advisory Flood Zones)	Watershed (HUC8) Little Musringum-Middle Island (5030201)
Download the Full Legend for all flood tool symbols https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf	Flood Height Flood Height 4 About 836.3 ft (Source: AFH) NAVD88
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	Elevation 838.1 ft (Source: FEMA 2018-20) (NAVD88)
	Community & ID Doddridge County (ID: 540024)
	FEMA Map & Date 54017C0120C; Effective Date: 10/4/2011
	Location (lat, long) (39.256154, -80.809772) (WGS84)
	Parcel ID 09-08-0019-0015-0000
	E-911 Address multiple addresses

The Doddridge Independent

The Doddridge Independent PUBLISHER'S CERTIFICATE

I, Michael D. Zorn, Publisher of The
Doddridge Independent, A newspaper of
general circulation published in the town
of West Union, Doddridge County,
West Virginia, do hereby certify that:

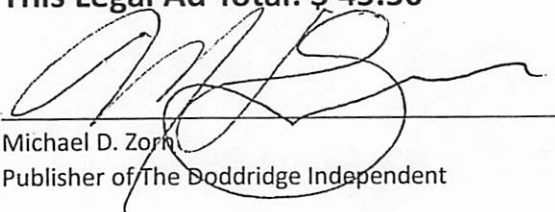
Please take notice that on the (20) of (February), 2024, (Michael & Pam Britton) filed an application for a Floodplain Permit (#24-647) to develop land located at or about (1808 Arnold's Creek Road); Coordinates: 39.256154, -80.809772. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance with WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to

was published in The Doddridge Independent
2 times commencing on Friday, February 23, 2024 and
Ending on Friday, March 1, 2024 at the request of:

**George Eidel, Doddridge County Floodplain
Manager & Doddridge County Commission**


Given under my hand this Friday, March 1, 2024

The publisher's fee for said publication is:
\$ 26.00 1st Run/\$ 19.50 Subsequent Runs
This Legal Ad Total: \$ 45.50



Michael D. Zorn
Publisher of The Doddridge Independent

Subscribed to and sworn to before me on
this date: 3, 5, 24



Notary Public in and for Doddridge County
My Commission expires on
The 5 day of July 2027

Floodplain Public Notice • Legal Notice
Please take notice that on the (20) of (February), 2024, (Michael & Pam Britton) filed an application for a Floodplain Permit (#24-647) to develop land located at or about (1808 Arnold's Creek Road); Coordinates: 39.256154, -80.809772. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance with WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (March 25, 2024) {20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting} delivered to the Floodplain Manager of the County at 101 Church Street, Suite #102, West, WV 26456. This project is for a new Home/Structure.
C2 2/3 - 3/1



The Herald Record LLC
 177 Main Street
 West Union, WV 26456
 Vendor Code: 90087

Invoice

Bill To
Doddridge Co Emergency Manager c/o George Eidel, CFM 101 Church Street, Suite 102 West Union, WV 26456

Date	Invoice No.	P. O. Number	Terms	Project
4/15/2014	2145			

Item	Description	Quantity	Rate	Amount
Newspaper Ad For Floodplain permit	Floodplain permit applications FP#24-646 Ran in paper week 2/21/24 2/28/24	2 weeks	\$ 38.83	\$86.11
	FP#24-647 Ran in paper week 2/28/24 3/06/24	2 weeks	\$ 47.28	
			Subtotal	\$86.11
			Sales Tax (0.0%)	
			Total	\$86.11

STATE of WEST VIRGINIA;
COUNTY OF DODDRIDGE, TO WIT:

Doddridge County Floodplain Permits
(Week of February 20, 2024)

Please take notice that on the (20th) of (February), 2024, (Michael & Pam Britton) filed an application for a Floodplain Permit (#24-647) to develop land located at or about (1808 Arnolds Creek Road); Coordinates: 39.256154 - 80.809772, The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance with WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (March 25, 2024) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is for a new Home/Structure.

George Eldel, CFM, OEM
Doddridge County Floodplain Manager

I, Robert Beamer, Editor of THE HERALD RECORD, a certified weekly newspaper published regularly in Doddridge County, West Virginia, Do Hereby Certify Upon Oath that the accompanying Legal Notice entitled:

Floodplain Permit #24-647

was published in said paper for 2 successive weeks beginning with the issue of 2/28/2024 and ending with the issue of 3/06/24 that contains 235 word space at .115 cents per word and amounts to the sum of \$27.02 FOR THE FIRST PUBLICATION.

SECOND PUBLICATION IS 75% OF THE FIRST PUBLICATION and each other publication thereafter \$20.26 for the TOTAL OF: \$ 47.28

Editor

Robert A. Beamer

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 6th day of March, 2024.

Alicia G. Fultz
Notary Public

My Commission Expires: Oct 11, 2024

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Angela Pratt
 264 JB Hollow Road
 West Union, WV 26456



9590 9402 7059 1225 4210 48

2. Article Number (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

- Agent
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

CERTIFIED MAIL

Doddridge County Office of
Emergency Management/Floodplain Manager
101 Church Street, Suite 102
West Union, WV 26456



CHARLES DON WV 250
20 FEB 2024 PM 1 11



quadiant

\$008.69⁰

02/20/2024 ZIP 26456
042L14835518

US POSTAGE

7022 7170 0003 1400 8793

Angela Pratt
264 JB Hollow Road
West Union, WV 26456

NSN

NIXIE 250 DE 1 0002/25/24

RETURN TO SENDER
NO SUCH NUMBER
UNABLE TO FORWARD

BC: 26456119427 *0271-01093-20-46

NSN
26456-1104
26456



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Shannan Auvil
 1874 Arnolds Creek Road
 West Union, WV 26456



9590 9402 7059 1225 4210 31

2. Article Number (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature

-
- Agent
-
-
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

- D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | |
| <input type="checkbox"/> Insured Mail | |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) | |

USPS TRACKING#



CHARLESTON WV 250

02 FEB 2004 PM 2 1



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

9590 9402 7059 1225 4210 31

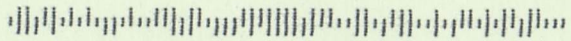
**United States
Postal Service**

• Sender: Please print your name, address, and ZIP+4® in this box•

Doddridge County Office of
Emergency Management/Floodplain Manager
101 Church Street, Suite 102
West Union, WV 26456

24-647

5-119427



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Michael R. Britton
 1960 Arnolds Creek Road
 West Union, WV 26456



9590 9402 7059 1225 4210 55

2. Article Number (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature

 Michael Britton

-
- Agent
-
-
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

- D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | |
| <input type="checkbox"/> Insured Mail | |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) | |

USPS TRACKING#

CHARLESTON WV 250



02 FEB 2004 09 24



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

9590 9402 7059 1225 4210 55

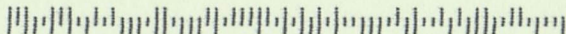
**United States
Postal Service**

• Sender: Please print your name, address, and ZIP+4® in this box•

Doddridge County Office of
Emergency Management/Floodplain Manager
101 Church Street, Suite 102
West Union, WV 26456

24-647

6-119427



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Domestic Mail Only

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OFFICIAL USE

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4.40

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy)

\$ 3.65

Return Receipt (electronic)

\$

Certified Mail Restricted Delivery

\$

Adult Signature Required

\$

Adult Signature Restricted Delivery

\$

Postage

.64

\$

Total Postage and Fees

\$

8.69

Sent To

Angela Pratt

Street and Apt. No. or PO Box No.

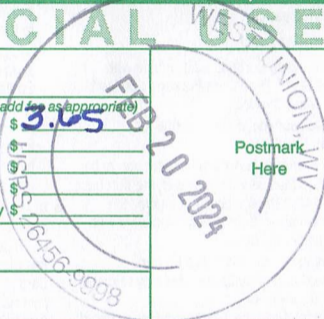
264 JB Hollow Rd.

City, State, ZIP+4®

West Union, WV 26456

24-647

Postmark
Here



7022 1670 0003 1400 8793

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CERTIFIED MAIL® RECEIPT

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OFFICIAL USE

Certified Mail Fee

\$ 4.40

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ 3.65
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postage

\$.64

Total Postage and Fees

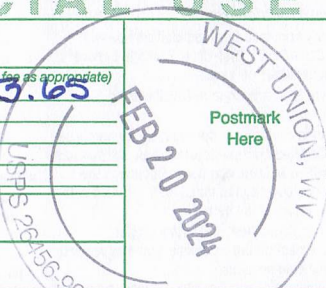
\$ 8.69

Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

Shannon Auvil
 1874 Arnolds Creek Rd.
 West Union, WV 26056 24-647



7022 1670 0003 1400 8809

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$ 4.40

Extra Services & Fees (check box, add fees as appropriate)

- Return Receipt (hardcopy) \$ 3.65
 Return Receipt (electronic) \$ _____
 Certified Mail Restricted Delivery \$ _____
 Adult Signature Required \$ _____
 Adult Signature Restricted Delivery \$ _____

Postage

\$.64

Total Postage and Fees

\$ 8.69

Sent To

Michael R. Britton

Street and Apt. No., or PO Box No.

1960 Arnolds Creek Rd.

City, State, ZIP+4®

West Union, WV 26056

24-647

7021 1970 0001 7228 0148

